

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
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STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

117

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

J. Kalani English Election Committee

(b) Committee Name: J. Kalani English Election Committee

(c) Mailing Address: P.O. Box 878

Hana HI 96713

(d) Phone (Bus) (808) 248-8049 (Res) _____
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form ¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☒ Supplemental

REPORTING PERIOD

01/01/2003 through 06/30/2003

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|----|
| 1. Cash on Hand at the Beginning of the Election Period..... ² | | 16325.23 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 15426.26 | | 2 |
| 3. Total Receipts (From Line 15)..... | 612.09 | 612.09 | 3 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 16038.35 | 16937.32 | 4 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 3086.14 | 3985.11 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 12952.21 | 12952.21 | 6 |
| 7. Total Loans at the Closing of this Reporting Period..... | 0.00 | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | | 8 |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 0.00 | | 9 |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 12952.21 | | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

J. Kalani English 7/28/2003
Candidate Signature Date

Sharon L. Bond 7/28/03
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 300.00 | 300.00 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) | 300.00 | 300.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 0.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 0.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 300.00 | 300.00 | 12 |
| 13. Public Funds and Other Receipts | 312.09 | 312.09 | 13 |
| 14. Loans | 0.00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 612.09 | 612.09 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 3086.14 | 3985.11 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 0.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 0.00 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 3086.14 | 3985.11 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 3086.14 | | 21 |

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

J. Kalani English Election Committee

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| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 05/21/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Optometric Political Action Committee 94-239 Waipahu Depot Rd. | | 300.00 | 300.00 |
| | Waipahu HI 96797 | | | |

| | | |
|--|--------|--|
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) | 300.00 | |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | 300.00 | |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII
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SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

J. Kalani English Election Committee

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 01/08/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T P.O. BOX 2969 Omaha NE 681032969 | 5014A Office Expenses - Cellular Phone : Telephone | 168.94 |
| 01/09/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hooehana Street Kahului HI 96793 | 5014 Office Expenses : Storage Rental | 93.60 |
| 01/09/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Palms Travel Express 275 Kaahumanu Ave. Kahului HI 96732 | 5021 Travel & Lodging : Airline Coupons | 1120.00 |
| 01/11/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Avis Rent-A-Car 2912 Aolele St. Honolulu HI 96819 | 5021 Travel & Lodging : Car Rental | 61.42 |
| 01/21/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T P.O. BOX 2969 Omaha NE 681032969 | 5014A Office Expenses - Cellular Phone : Telephone | 192.58 |
| 01/21/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION United States Postmaster - Hana #1 Mill Street Hana HI 96713 | 5018C Postage/Mailing - Post Office Fees : Post Office Box Rental | 36.00 |
| 02/05/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hooehana Street Kahului HI 96793 | 5014 Office Expenses : Storage Rental | 93.60 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 1766.14

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

J. Kalani English Election Committee

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|--|--|--|---|
| 03/05/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hoohana Street Kahului HI 96793 | 5014 Office Expenses : Storage Rental | 93.60 |
| 03/10/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Moloka'i Air Shuttle 99 Mokuea Place Honolulu HI 96819 | 5021 Travel & Lodging : Travel To Kalaupapa Community Meeting | 78.00 |
| 04/03/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hoohana Street Kahului HI 96793 | 5014 Office Expenses : Storage Rental | 93.60 |
| 05/01/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Legend Seafood Restaurant 100 N. Beretania St., #212 Honolulu HI 96817 | 5006 Food & Beverages : Food for last day of session | 75.00 |
| 05/03/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hoohana Street Kahului HI 96793 | 5014 Office Expenses : Storage Rental | 93.60 |
| 05/05/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION La Mariana 50 Sand Island Access Rd. Honolulu HI 96819 | 5006 Food & Beverages : Final Staff Meeting | 252.73 |
| 05/12/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Walmart Dairy Rd. Kahului HI 96732 | 5008 Gifts : Gifts for visiting dignitaries | 174.28 |
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | | | 860.81 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | | | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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J. Kalani English Election Committee

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 06/04/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Star Bulletin 500 Ala Moana Blvd. Suite #C7-500 Honolulu HI 96813 | 5000B Advertising - Newspaper : Newspaper Ad | 33.33 |
| 06/05/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hooehana Street Kahului HI 96793 | 5014 Office Expenses : Storage Rental | 93.60 |
| 06/18/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Dairy Road Kahului HI 96732 | 5002 Contribution to Community Organization : Door prizes for various events | 332.26 |

| | |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 459.19 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | 3086.14 |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

J. Kalani English Election Committee

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| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT | DESCRIPTION OF OTHER RECEIPT | AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|------------------------------|---|---|
| 04/15/2003 | A&B PROPERTIES 822 Bishop Street Honolulu HI 96813 | Reimburse Rental Overpayment | 23.80 | 23.80 |
| 04/15/2003 | Verizon P.O. Box 2200 Honolulu HI 96841 | Refund Deposit of Account | 288.29 | 288.29 |

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only)(Transfer total to Line Number 13 of the Disclosure Report.)

| | |
|--------|--|
| 312.09 | |
| 312.09 | |